



राष्ट्रीयसंस्कृतविश्वविद्यालयम्, तिरुपति: (आं.प्र.)
RASHTRIYA SANSKRIT VIDYAPEETHA
 (University established under section 3 of UGC Act, 1956)
TIRUPATI - 517 507 (A.P.)

B. EVENING AND PART-TIME PROGRAMMES 2016-17

IV. ADD-ON COURSES (Career Oriented Programmes)

Please make a Tick (✓) mark against the course applied.

Application for Admission into

1. Certificate in 1st year	(i) Puranetihasa <input type="checkbox"/>	(ii) Vastusastra <input type="checkbox"/>	(iii) Translation Techniques <input type="checkbox"/>
2. Diploma in 2nd year	(i) Puranetihasa <input type="checkbox"/>	(ii) Vastusastra <input type="checkbox"/>	(iii) Translation Techniques <input type="checkbox"/>
3. Advanced Dip. in 3rd year	(i) Puranetihasa <input type="checkbox"/>	(ii) Vastusastra <input type="checkbox"/>	(iii) Translation Techniques <input type="checkbox"/>

- The Application form should be filled in by the Candidate in his/her own handwriting only. Incompleted applications will summarily be rejected.
- The Vidyapeetha reserves the right to cancel the admission of any candidate at any stage, if and where it is detected that the admission is against rules.
- Anyone who secures admission by giving false information will be dismissed summarily from the Vidyapeetha. The admission of candidates will be on merit only.
- Separate application should be made for each course.

Paste your attested
passport size
photograph here

1. Name of applicant (as entered in S.S.C or equivalent Certificate) (In English) :

(SURNAME) :

(NAME) :

2. Father's/Husband's Name (In English) :

3. Name of the mother :

4. Address :

For Communication Permanent

Pin

Telephone/Mobile Number :

Pin

Telephone/Mobile Number :

5. Medium of instruction opted : English/Telugu/Sanskrit

6. Name of the qualifying examination passed (mention from S.S.C. onwards) :

Name of the Examination Passed	Name of the University/ Board	Period of Studied	Year of passing	Regd. Number of Examn.	Class/ Division	Percentage of Marks

Date of Birth & Age : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Age in Years : <input type="text"/> <input type="text"/>
Nationality : _____ Religion : _____ Caste _____
Category : SC <input type="checkbox"/> ST <input type="checkbox"/> BC <input type="checkbox"/> Others <input type="checkbox"/> PHC <input type="checkbox"/> Sex : _____

7. Have you passed any of the Sanskrit Examinations ? if so, give details : Yes / No

8. Have you passed any
a) Certificate Course in DTP/Web-Technology/Puranetihasa/ Vastusastra/ E-learning : Yes / No
b) Diploma Course in DTP/Web-Technology/Puranetihasa/ Vastusastra/ E-learning : Yes / No

9. Do you have any disability or any physical ailments ? (If so, give details) :

DECLARATION

I solemnly affirm that the entries made by me in this application form and the documents submitted in support of the information furnished by me are true in all respects. I shall abide by the rules of discipline and proper conduct which may be framed in this regard. The Vidyapeetha may take any action against me if the behaviour and conduct are against to the disciplinary code of the Vidyapeetha.

Signature of Parent/Guardian

Full signature of the applicant

CERTIFICATE

Certified that I Sri /Smt./Kum. _____

is studying/joining in the _____ (name of the course). I may be permitted to join in the Certificate/Diploma/ Advanced Diploma course in _____ during this academic year _____ of Rashtriya Sanskrit University.

Date

Signature of the student

For office use only

Admn. No. _____

Date of Admission : _____

Course for which he/she recommended for admission :

HoD/Dean

Dean A.A.

Documents Enclosed (only certified copies) :

1. SSC Certificate
2. Pass/Provisional Certificate of qualifying examinations
3. Marks statement of the qualifying examination
4. Physical Fitness Certificate (in case of Yoga applicant)
5. Pass port size photograph pasted on the application
6. Service Certificate (in case of TTD employee)



RASHTRIYA SANSKRIT VIDYAPEETHA

(Established under section 3 of UGC Act, 1956)

TIRUPATI-517 507 (A.P.)

Declaration form to be submitted by the candidate along with the admission application.

Name of the Candidate : _____

Father/Gaurdian's Name : _____

Address with telephone number : _____

Course for which he/she applied for admission : _____

DECLARATION OF ABSTINENCE FROM RAGGING

I,.....Son/daughter of..... Hereby state that I will not involve in RAGGING or ACTIVITY THAT LEADS TO RAGGING of my fellow, senior or junior students either directly or indirectly, both within and outside the university campus. If I am found to be involved in ragging and proved by the ragging prevention committee of Rashtriya Sanskrit University, I accept to face the consequences in the form of either.

1. Suspending from the university
- Or
2. Facing criminal and legal proceedings or both

(This declaration is read and signed by me as per the orders of the Honorable supreme court of India and subsequent letter from university Grants Commission (UGC)No .UGCE 1-8/2006(CPP-II), Dated: July, 2007)

Signature of the student

Signature of the parent/Guardian

Name: _____

Name: _____

Date: _____

Phone No: _____

DECLARATION

1. We agree that our ward Mr./Ms.....will abide by all the rules and regulations of the university.
2. We abide by the decisions taken by the university in all matters of training, conduct, examination and discipline.
3. All the information furnished in the application form is true to our knowledge.
4. We will produce all the original certificates at the time of admission.
5. We accept that the damage caused by the ward during his/her course of study will be borne by us.
6. We accept that any amount paid to the institution is non refundable after admission.
7. We accept that, no cancellation or withdrawal of the candidate is allowed once admission is over

Place: _____

Date: _____

Signature of the Applicant

Signature of the parent/Gaurdian

Name:.....
(Name in block letters)

Name:.....
(Name in block letters)